## APPARATUS

## Emendation and Variation

This list records the present edition's emendations of substantive readings together with the variants in substantive readings amongst the texts collated. A separate list records emendations of accidentals.

Each note provides the full history of the readings in the collated texts. The reading of the Cambridge Edition text appears immediately after the page-line citation. It is followed by a square bracket, then by a siglum (or sigla) identifying the text(s) in which it occurs, and then by the variant reading(s) of the remaining texts and their sigla. A substantive variant shared by the copy-text and other text(s) appears here in the form (the 'accidentals') it takes in its earliest recorded occurrence.

Formal conventions and appurtenances in the documents - Conrad's signatures, serial bylines, editorial headings and instalment statements - are ignored unless they bear upon variants otherwise being reported, as are differences in typography and styling. Excluded in the same way, and with the same proviso, are impossible word forms created by mere typographical errors as well as those containing unreadable or uncertain characters (usually an original typewritten text that has been thoroughly blotted out during revision). Not reported as such are legitimate variant word forms (e.g., 'towards'/'toward', 'among'/'amongst'), including abbreviations. Likewise not reported, unless meaning is potentially at issue, are instances of misspelling (unless of proper names), haplography or casual inscription errors, as, for example, when Conrad omitted to add or misplaced an apostrophe in a possessive. A question mark in square brackets indicates a conjectural reading.

The following conventions are used in the reports below:
(a) Emendations to the copy-texts are recorded in entries headed by page-line citations in bold-face (e.g., 5.5a).
(b) Lower-case letters immediately follow page-line citations when lemmas occur in the same line (e.g., $5 \cdot 17 \mathrm{a}, 5 \cdot 17 \mathrm{~b}$ ).
(c) The en-rule appears between sigla when three or more texts in sequence agree in a given reading; when all subsequent texts agree, no siglum follows the en-rule (e.g., TSr-).
(d) Cross-references to entries in the 'Textual Notes' that discuss an instance of variation appear in italics within square brackets (i.e., [n.]), as do editorial statements.

The following symbols are used in the reports below:

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I a new paragraph begins
... a report omits one or more words in a series
... an omission occurs in the text itself
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*** unreadable characters, words or phrases appear in an early text
| a break occurs between lines
ED a reading is adopted for the first time in this edition; that is, it is not
    present in the texts collated.
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Reports on major variation, usually in the preprint or serial texts, employ two special symbols:
(1) om (omitted) appears when one text or more lacks the entire passage in which occur those words that are the subject of the note, and
(2) VAR (variant) when such a passage is present in a text, but in a version different from that in the other texts reported (owing, for instance, to general revision or recasting).

To assist reading, four large cuts (102.37, 107.2, 109.38, 112.34) made in the typescript in April-May 1910 have been removed to an appendix. Their report is signalled as follows: 102.37 [See Appendix B, Deletion I]. The epigraph and dedication first appear in the first editions; this statement serves to note their absence from the extant preprint documents. Reports for the American serial (SA) precede those for the English serial (SE) because it is situated outside the main textual tradition that descends through the SE tear-sheets and proofs.

Listed in sequence below their respective headings are the sigla for the collated texts of Under Western Eyes and its 'Author's Note'.

## Author's Note

| TS | typescript (Yale) |  |  |
| :---: | :---: | :---: | :---: |
| TSt | typewritten (unrevised) text of TS superseded by revision |  |  |
| TSr | revised text of TS (incorporating Conrad's alterations): copy-text |  |  |
| A1 | first American edition: Notes on My Books (Doubleday, 1921, and Heinemann, 1921) |  |  |
| A2 | second American edition: Under Western Eyes (Doubleday collected), American 'Sun-Dial' (1921) and British issues (1923-) |  |  |
| E | English edition: Under Western Eyes (Heinemann collected, 1921) |  |  |
| $5 \cdot 1$ | AUTHOR'S NOTE.] TS $\mathbf{A}_{2} \mathbf{E}$ ом $\mathbf{A 1}_{1}$ | $5 \cdot 9$ | in many] A1- even now in certain TSt now in many |
| 5.2-3 | must ... has] $\mathbf{T S r}$ - is very |  | TSr |
|  | difficult to write a Preface | $5 \cdot 10$ | is] $\mathbf{T S r}-$ can be $\mathbf{T S t}$ |
|  | for this book which is no longer a view of the | 5.11 | clearness] TSrcorrectness TSt |
|  | actuality but has by the march of events TSt | $5 \cdot 12$ | the correctness of $] \mathbf{A 1 -}$ ом TSt correctness of $\mathbf{T S r}$ |
| $5 \cdot 5^{\text {a }}$ | This] A1- But this TS | $5 \cdot 14$ | underlays] TSr underlay |
| $5 \cdot 5^{\text {b }}$ | of the tale] TSr- ом TSt |  | TSt underlies A1- |
| 5.5-6 | but ... whole] A1- and as | $5 \cdot 14^{-15}$ | its action together with] |
|  | it is [is = is really $\mathbf{T S r}$ ] TS |  | $\mathbf{T S r}$ - the action are TSt |
| 5.6 | the political] TSr-a | 5.16 | certain] $\mathbf{T S r}$ - the TSt |
|  | political TSt | $5 \cdot 17 \mathrm{a}$ | I may say that] $\mathbf{T S r}$ - om |
| $5 \cdot 7$ | as] $\mathbf{T S r}$ - but $\mathbf{T S t}$ |  | TSt |


| $\begin{aligned} & \mathbf{5 . 1 7} \mathbf{b} \\ & 5.18 \end{aligned}$ | began] A1- first began TS | $6.3{ }^{\text {b }}$ | passions prejudices] TSr- |
| :---: | :---: | :---: | :---: |
|  | conception] A1- vision |  | passion, prejudice, TSt |
|  | TS | $6.4{ }^{\text {a }}$ | personal] TSr- all TSt |
| 5.19 | defined exactly] TSrexactly defined TSt | 6.4 b | Under $\mathrm{W}^{\mathrm{rn}}$ Eyes] $\mathbf{T S r}$ The book TSt |
| 5.20 | mind] A1- thoughts TS | $6.5{ }^{-6}$ | with ... detachment] TSr- |
| 5.21 | finished writing] Aıdone writing TSt finished |  | from the public point of view TSt |
|  | TSr | 6.6 | reward] TSr-justification |
| 5.22 | revealed itself to] $\mathbf{T S r}$ imposed itself on TSt | 6.7 | TSt <br> had found universal] A1- |
| 5.23a | its events as] $\mathbf{T S r}$ - events as something TSt |  | book had an *** TSt found universal TSr |
| 5.23 b | ample] TSr- expressive | 6.8 | had been] A1- was TS |
|  | TSt | 6.11 a | existence] TSr- |
| $5 \cdot 24{ }^{\text {a }}$ | outline] TSr- out- \| lines |  | experience TSt |
|  | TSt | 6.11 b | general] TSr- the general |
| $5 \cdot 24 \mathrm{~b}$ | instinct] TSr-instincts |  | TSt |
|  | TSt | 6.14 | could] A1- may TS |
| $5 \cdot 24-25$ | dramatic possibilities] A1- poignant quality TS | 6.15 | tyranny] TSr- tyranny, both blind and both |
| 5.26 | course of action] TSraction TSt |  | utterly senseless and both leading to moral and |
| 5.29a | meditation] A1- and even anxious meditation TS |  | intellectual ruin in the absence of every guiding |
| 5.29 b | My] TSr- The TSt |  | principle TSt |
| 5.29-30 | being ... sustain] TSrstriking and sustaining | 6.16 | mainly] A1- mainly however TS |
|  | TSt | 6.20-2 1 | must be] $\mathbf{T S r}-$ is $\mathbf{T S t}$ |
| $5 \cdot 30$ | impartiality] A1- fairness TS | 6.22 | the story] $\mathbf{T S r}$ - incidents TSt |
| $5 \cdot 33{ }^{\text {a }}$ | and in] $\mathbf{T S r}$ A1 in TSt A2 E | 6.22-23 | to produce the effect of] A1- for the actuality of |
| $5 \cdot 33{ }^{\text {b }}$ | by] TSr Ai to TSt A2 E |  | effect TS |
| $5 \cdot 34{ }^{\text {a }}$ | any fiction] TSr- fiction TSt | 6.24 | the transactions ... also] TSr- all the Geneva part |
| $5 \cdot 34{ }^{\text {b }}$ | can make the least claim] TSr Aı can claim the least TSt makes the least claim A2 $\mathbf{E}$ | 6.26 | of the story and TSt been too much] A1appeared [appeared $=$ been $\mathbf{T S r}$ ] too utterly $\mathbf{T S}$ |
| $5 \cdot 34-6.1$ | to the quality of art] $\mathbf{T S r}$ $\mathrm{p}^{* * *}$ pretence to be art | 6.27 | She] $\mathbf{T S r}$ - because she TSt |
| 6.1 | TSt <br> or may hope to] A1- and TSt and to TSr | 6.27-28 | give ... emotions] TSrhave expressed herself TSt |
| 6.2 | been called before to] $\mathbf{T S r}$ - made TSt | 6.29-7.11 | $\begin{aligned} & \text { Razumov ... race.] TSr- } \\ & \text { om TSt } \end{aligned}$ |
| $6.3{ }^{\text {a }}$ | of detachment; detachment] $\mathbf{T S r}$ - to detach myself TSt | 6.30 | his healthy] ED om TSt his a healthy $\mathbf{T S r}$ a healthy A1- |


| 6.31 a | sane] A1- ом TSt his sane | 7.14 |  |
| :---: | :---: | :---: | :---: |
|  | TSr |  | estruction] A1- seeking |
| 6.31 b | If he is] A1- ом TSt and if anything $\mathbf{T S r}$ | 7.14-15 | only to destroy TS by ... hand] A1- without |
| 6.32 | it is only in his] A1- om TSt at all then only perhaps TSr |  | troubling its head as to the consequences TSt by any means to hand $\mathbf{T S r}$ |
| 6.32-33 | Being nobody's] Aıом TSt Nobody's | 7.15-16 | a fundamental] TSt A1fundamental TSr |
|  | TSr on all] A1- ом TSt upon | 7.16 | change of hearts] TSrchange TSt |
|  | TSr | 7.16-17 | he downfall ... |
| 6.36 | the crimes and the] A1om TSt all the crimes and all the $\mathbf{T S r}$ |  | institutions] A1destruction TSt the destruction of human |
| $7 \cdot 1$ | a sinister] A1- ом TSt that sinister $\mathbf{T S r}$ | 7.17a | institutions TSr <br> Those people] TSr They |
| 7.2 | nicknamed] Aı- ом TSt surnamed $\mathbf{T S r}$ |  | couldn't TSt These people A1- |
| $7 \cdot 3$ | the terroristic wilderness] Aı- ом TSt that hotbed TSr | 7.17 b | were unable to] $\mathbf{T S r}$ couldn't TSt are unable to $\mathrm{Al}_{1}$ |
| $7 \cdot 4$ | most in dealing with | 7.18a | can] A1- could TS |
|  | him] Ar- ом TSt most | 7.18b | is merely] A1- was TS |
|  | TSr | 7.18c | names] TSr- name TSt |
| 7.5-6 | so-called "disclosures"] | 7.18-20 | The oppressors ... that] |
|  | A1- ом TSt "Russian disclosures" $\mathbf{~ T S r}$ | $7 \cdot 19$ | $\mathbf{T S r}$ - ом $\mathbf{T S t}$ are] A1- ом TSt were TS |
| 7.8 | I am] A1- ом TSt am I | 7.21 | spots] $\mathbf{T S r}$ - spots by |
|  | TSr |  | whatever name we like |
| 7.12-13 | moral anarchism] Aıanarchism TS | 7.22 | call them TSt <br> J. C. 1920.] A1- ом TS |

## Under Western Eyes

MS holograph manuscript (Yale)
TS typescript (Philadelphia)
TSt typewritten (unrevised) text of TS superseded by revision
TSr revised text of TS (incorporating Conrad's alterations): copy-text
TS/MS final chapter of TS (entirely in holograph): copy-text iv/5
SA American serial (North American Review, December 1910 - October 1911)

SE English serial (English Review, December 1910-October 1911)
Ei first English edition (Methuen, 1911)
A1 first American edition (Harper and Brothers, 1911)
E2 second English edition (Methuen, 1917)

especially of an atheist's life is a wonderful record of God's dealing with man. To this I would add that there are lives - such as that of an obscure teacher of languages for instance - which seem to be forgotten by the God of wonders, and perhaps for that very reason disdained by the devil. It is sufficiently clear that the life of Kirylo Sidorovitch Razumov was not of that kind. Whatever light was vouchsafed to it, no one will be able to deny that it is touched by the gloom of the bottomless pit. The record of the man thus dealt with can not be translated in full. Certain states of mind, certain reflections and comments are set down with a sincerity no more fit for the public eye than any other sort of private thinking. But the record lies before me as I write and, when I have done with it, I shall throw its tormented pages into the fire in order that they too should become dust and ashes. MS it. II A friend of mine assured me the other day that the story of each single life and especially of an atheist's life is a wonderful record of God's dealing with man. To this I would add that there are lives - such as that of an obscure teacher of languages for instance - which seem to be forgotten by the God
of wonders and perhaps for that very reason disdained by the devil. It is sufficiently clear that the life of Kirylo Sidorovitch was not of that kind. His record lies before me as I write. TSt
Razumov] TS- Razumov when he arrived in Geneva MS
tall,] TS- tall, upstanding MS
features.] TS- features. The effect this peculiarity produced is difficult to convey. MS
he] TS- with his elders he held his ground with modest firmness but MS authority.] TSr- authority. Then becoming visibly troubled he would give up his position impulsively. Evidently he could not only see the two sides of every question but he suggested the capability too of embracing either of them with emotional ardour.

## MS TSt

his younger compatriots] TS- younger men, with whom he felt himself more on an equality MS
took] TS- had MS
trick] TSr- shirking trick MS TSt
of] MS-SE A1 in E1 E2 quiet readiness] TSreadiness MS
his comrades] TS- ом MS
personal] TS- some personal MS origin] $\mathbf{T S r}$ - origin in a class refuted [refuted $=$ reputed TSt] as singularly destitute of all graces of mind and body MS TSt

| $13.25{ }^{\text {b }}$ | It was] TS- Some MS | $14 \cdot 3^{1}$ | In] TS- It may be too that |
| :---: | :---: | :---: | :---: |
| 13.26 | Razumov] MS Mr |  | the man who had said in |
|  | Razumov TS- |  | MS |
| 13.26-27 | pretty daughter] TS- | 14.31-32 | he ... that] TS- ом MS |
|  | daughter MS | $14.33$ | Creator.] TS-Creator. |
| 13.29 | had] MS-SA E1- has SE |  | The world stands not on |
| 13.32-33 | allowance ... measure.] |  | freedom but on the |
|  | TS- allowance; he |  | repression of the evil |
|  | foregathered freely with |  | instincts of the flesh and |
|  | his fellow students; MS |  | the impious pride of |
| 13.35 | Razumov] TS- he MS |  | independent judgment. |
| 13.36 | attended] TS- attended |  | MS |
|  | all MS | $14 \cdot 33-34$ | nothing could come] |
| 13.37 | very promising] TSpromising MS |  | $\mathbf{T S r}$ - there can come nothing MS TSt |
| 13.38 | home] TSr-home too | 14.35 | was] $\mathbf{T S r}-$ is MS TSt |
|  | MS home $\mathrm{t}^{* *}$ TSt | 14.36 a | expressed] TSr- |
| 13.39 | that] MS TSr- this TSt |  | expresses MS TSt |
| 14.3 | I] TS SE- ом MS SA | 14.36 b | God] TS-All authority |
| 14.4 | record] $\mathbf{T S r}$ - diary MS |  | comes from God who is |
|  | TSt |  | One - the reflexion of his |
| 14.5 | the actual] TSr- actual |  | power in essence and in |
|  | MS TSt |  | form: and God MS |
| 14.7 | an] TS- a blind and MS | 14.36 c | was] $\mathbf{T S r}$ - is MS TSt |
| 14.12 | is] TS- is I hardly need to say MS | 14.37 | It may be that] TS- om MS |
| 14.13 | the President] TS- | $14.37-15.1$ | made this declaration] |
|  | President MS |  | TS- had made that |
| 14.14 | the Minister] TS- |  | declaration may |
|  | Minister MS |  | conceivably have MS |
| 14.16 | fanatical] TS- odious and | 15.1 | itself ... to] TS- would MS |
|  | fanatical MS | 15.2 | in ... earth] TS- especially |
| 14.21 | served ... sending] TS- |  | and thus have |
|  | watched, investigated, |  | systematically neglected |
|  | imprisoned, exiled, sent MS |  | the warnings of the police MS |
| 14.23 | mystic acceptance of] TS- | 15.8 | had seen] TS- saw MS |
|  | almost mystic devotion to | 15.9 | or] MS-A1 of E2 |
|  | MS | 15.10 | Railway] TSr- Moscow |
| 14.24 | land] TS- land not only |  | Rway MS Moscow Railway |
|  | MS |  |  |
| 14.25 | and] TS- not only every | $15.14{ }^{\text {a }}$ | thickly] TS- so thickly |
|  | germ of independent |  | that in the broad |
|  | thought but seemed |  | thoroughfare the fronts |
|  | MS |  | of the houses were almost |
| 14.26 | he seemed] TS- om |  | invisible from the middle |
|  | MS |  | of the road and the |
| 14.28 | that] TS- then MS |  | people going along on |
| 14.29 | the hate] TS- hate MS |  | foot quite so MS |
| $14.29-30$ | hardly ... is] TS- om MS | $15.14{ }^{\text {b }}$ | sleigh] TS-sledge MS |


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| :---: | :---: | :---: | :---: |
| 15.16 | noticed] TS- observed MS | 16.12 a | some] $\mathbf{T S r}$ - some mounted MS TSt |
| 15.17 | sheepskin coat] TSsheepskin MS | $\begin{aligned} & 16.12 \mathrm{~b} \\ & 16.13 \end{aligned}$ | a] $\mathbf{T S r}$ - the MS TSt and dismounting] TS- |
| 15.25 | got away] TS- fled MS |  | and MS |
| 15.28 | back] TS- back and run MS | 16.13-14 | the innocent] TS- these innocent MS |
| 15.29 a | time] TS- time, pouring out of the houses, running out of side streets MS | $16.14^{-15}$ 16.15 | laid ... was] TS- they came <br> upon MS <br> a peasant's] MS-A1 <br> peasant's E2 |
| 15.29 b | assembled] TS- seethed MS | 16.22 | throwing] TS- throwing having happened MS |
| ${ }^{15} \cdot 30$ | Minister-President] TS-minister-president who MS | 16.24 | whispers,] TS- whispers contradictory at that MS |
| ${ }^{15 \cdot 31}$ | and addressed] TSaddressed MS | $\begin{aligned} & 16.25 \\ & 16.26 \end{aligned}$ | is] MS-SE Aı was E1 E2 certain kinds] TS- a |
| $15 \cdot 3{ }^{2}$ | them repeatedly] TS them MS the people $\mathbf{S A}$ - | 16.28 | certain kind MS <br> keep ... on] TS- yet |
| 15.34 | off."] TS- off" he repeated MS |  | remain under the spell of MS |
| 15.36 | a carriage] TS- the carriage MS | 16.29 | aware] TS- morally aware MS |
| 16.1 | ground] TS- ground like a thunderbolt MS | 16.34 | long been] TS- been long MS |
| 16.3 | yell of horror] TS- great wail of dismay MS | 16.35 | feelings.] TS- feelings. He had known nothing of |
| $16.4{ }^{\text {a }}$ | except for] TS- except MS |  | the convictions and enthusiasms of the |
| $16.4{ }^{\text {b }}$ | fell dead or dying] TShad collapsed MS |  | domestic fireside which so often shape a young |
| 16.5 | one or two] TS-some MS |  | man's early conduct |
| 16.6 | a] MS TSt Ei E2 on a TSr-SE Ai |  | either in obedience or opposition. MS |
| 16.9-10 | in each ... at the] TS- on each side of the | 16.36a | The word] TS- He was not a MS |
|  | bloodstained spot with its | 16.36 b | was] TS- It was MS |
|  | MS | 16.37 | on his] MS of his TSt of a |
| 16.10 | lying] TS- fallen MS |  | TSr- |
| 16.11 a | each other] MS-E1 E2 one another Ai | 16.39 | Russian.] TSt- Russian. If he was not that then he |
| 16.11 b | near] TS- and MS |  | was nothing. The closest |
| 16.11 c | horses] TS- dead horses |  | organization he belonged |
|  | lying under the endless |  | to was a social |
|  |  | 17.6a | exam] MS TS |
| 16.11-12 | Nobody ... till] TSPresently MS | b | examination $\mathbf{S A}^{-}$ all his] MS his TS_ |



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| :---: | :---: | :---: | :---: |
| 19.7 | accorded to him] TS- he has MS | 21.15-16 | they happened to meet] TS- meeting MS |
| 19.9-10 | resolved ... try] TS- | 21.16 | took] TS-would take MS |
|  | decided he would compete MS | 21.17 a | pretended] TS- pretend MS |
| 19.10a | silver] $\mathbf{T S r}$ - Government silver MS TSt | 21.17 b | reeled] TS- even reeled MS |
| 19.10b | medal.] TS- medal. "A | 21.18 | Except] TSr- But MS TSt |
|  | good thing! A good thing" he repeated to | 21.19 | plans] TS- manner of acting MS |
|  | himself. MS | 21.21-22 | in sight] TS- ом MS |
| 19.12 | house] TS- enormous rabbit-warren of a house | 21.27 | were] $\mathbf{T S r}$ - were on all sides of him perfectly MS |
|  | MS |  | TSt |
| 19.22a | wearing] TS- apparently wearing MS | 21.28 | jostled] $\mathbf{T S r}$ - even jostled MS TSt |
| 19.22b | skirted] TSr- long MS | 21.32 | almost] TS- irrational almost MS |
| 19.23 a | close-fitting] TS- fitting | 21.34 | off quickly] TS- off MS |
|  | MS | 21.38 | small number] TS- small |
| 19.23b | brown] TSr- ом MS TSt |  | MS |
| 19.23 C | cloth] TSr- Tcherkess MS | 22. | man] $\mathbf{T S r}$ - soldier MS TSt |
|  | TSt | 22.13 | the other] TS- another |
| $19.24^{\text {a }}$ | Astrachan] TS- astrakan |  | MS |
|  | fur MS | 22.15 | he] TSr- the man MS TSt |
| $19.24{ }^{\text {b }}$ | looked] MS loomed TS- | 22.21 | us] TS- me MS |
| 19.26 | asked] TS- spoke a few words MS | 22.23-24 | straight up] TS- up straight MS |
| 19.27 | if ... closed] TS- ом MS | 22.31 | arguments] TS- |
| 19.37 | these] MS those TS- |  | arguments but he was no |
| 20.1 | slightly] MS slightingly |  | good at arguing MS |
|  | TS- | 22.37 | have] TSr-has MS TSt |
| 20.3 | flinging ... cap,] E1 E2 om MS-SE Aı | 29.7 | You suppose that] TS- I suppose MS |
| 20.9 | murmur] E1 E2 mutter MS-SE A1 | 29.8a | consider that] TS- om MS |
| $\begin{aligned} & 20.10 \\ & 20.12 \end{aligned}$ | this] MS his TS- | 23.8b | destructors] MS TS |
|  | That] MS Ei E2 This |  | destroyers SA- |
|  | TS-SE A1 | 23.9 | the avengers] SE- they |
| 20.13 | woodyards] MS woodyard |  | MS-SA |
|  | TS- | 29.10 | persecutors] MS-SE Aı |
| $\begin{aligned} & 20.22 \\ & 20.26 \end{aligned}$ | here] TS- sitting here MS |  | the persecutors E1 E2 |
|  | It ... removed] $\mathbf{T S r}$ - I killed MS I executed TSt | 23.11 | self-contained, thinking] |
| 20.34 | never mind] TS- no | $\begin{aligned} & 29.16 a \\ & 29.16 b \end{aligned}$ | oppressors] TS- them MS |
|  | matter MS |  | vanishes] MS TS SE Eı |
| 21.3-4 | work." ¢f Razumov] TSr- |  | E2 vanished SA A1 |
|  | work." If He began to pace the room. Razumov | 23.16-17 | without a trace] TS- ом MS |
|  | MS TSt | 23.19 | bye] MS by TS- |



|  | misconception of his | 29.31 | Tfui] MS TSr-SE A1 Thin |
| :--- | :--- | :--- | :--- |
|  | reserved attitude - the |  | TSt Pfui E1 E2 |
|  | awful stupidity of that | $\mathbf{2 9 . 3 2}$ | years old] MS TSr- years <br> TSt |
|  | exalted man. "I shall be |  | TSt |

